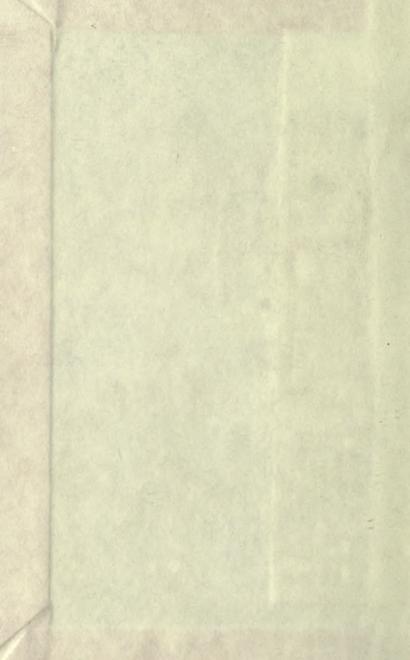
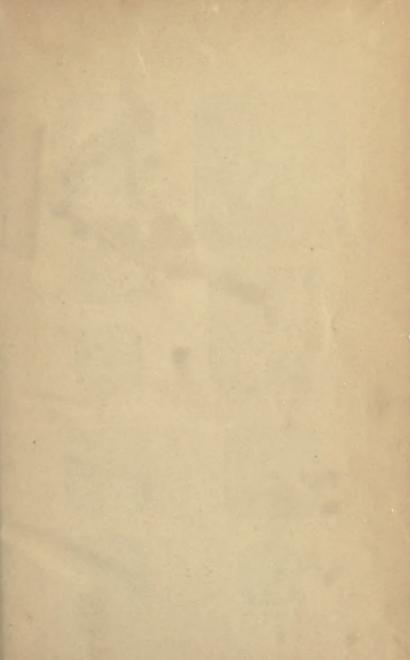
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ROBA





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EGYPTIAN COINAGE.

SILVER.



20 PIASTRES, Tariff.



10 PIASTRES, Tariff.

NICKEL.



1 PIASTRE, T



1 MILLIÈME.



5 PIASTRES, Tariff.



2 PIASTRES, T.



1 PIASTRE, T.



PIASTRE, T.



2 MILLIÈMES

Egyptian Self-Taught

(ARABIC).

CONTAINING

Alphabet and Pronunciation—
Vocabularies—Elementary Grammar—Idiomatic
Phrases & Conversations—Travel Talk—
Money, Weights and Measures.

BY

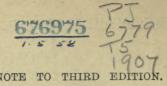
CAPTAIN C. A. THIMM.

Third Edition, Revised and Enlarged by MAJOR R. A. MARRIOTT, D.S.O.

LONDON:

E. MARLBOROUGH & Co., 51, OLD BAILEY, E.C. 1907.

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It has been the fashion since the occupation of Egypt to speak slightingly of the colloquial form of Arabic in use there.

This is partly because, as is the case in every country, the commoner forms of speech seem uncouth and unclassical to students who have learnt their Arabic either in universities, from munshis in India, or from Syrians (who are frequently in Egypt the professed instructors).

The basis of the common speech is, however, classical, though not directly recognisable as such. The fact that some of the words have not been encountered in the comparatively scanty literature of the Arabs, nor in the Koran, does not preclude them from being Arabic, though the forms of speech may not rank higher than such English forms as shan't, ain't, and Pve.

Take, for instance, the word so often heard— $ball\bar{a}sh$, gratis (used often where "gratis" is scarcely the translation). This is the Egyptian form of bila shey, without anything; and mush (not) is ma shey, like the ne and pas in French, though the proper negative is $m\bar{a}$, $l\bar{a}$, or leyss.

The Egyptian language has also the characteristic of using many words in their diminutive form. Thus $m\bar{a}$, water, becomes moyyah; $sagh\bar{\imath}r$, small, saghayyar, hence also the form $shuw\bar{a}yyah$ which again is scarcely recognisable in the expression bi shweysh meaning slowly. Further, letters are sometimes transposed: $z\bar{o}g$, a pair, becomes $g\bar{o}z$; yil'an becomes yin'al, the most common expletive in use, in the form yin'al $ab\bar{u}k$! "May your father be cursed"!

Some scholars are of opinion that the Egyptian Arabic, showing kinship with the Aramaic, is entitled to as high a place in the pedigree of the language as is the language of the Koran.

Everyone of standing or education in Egypt speaks with a superstructure of good Arabic, so that a student of the language may rest assured that as he advances in knowledge of the expressions and words used amongst the educated natives he is learning Arabic which will stand him in good stead elsewhere.

R. A. MARRIOTT.

PREFACE.

THIS little manual is intended as a practical handbook of colloquial Arabic, as spoken in Egypt, for the Army and Navy, Travellers, Missionaries and Traders, in the Nile Valley and Delta, or in the Sudan.

By the use of this book, students, tourists and others will find they are quite competent to make themselves understood by all classes of Arabs met with in Egypt, the Sudan, and a considerable part of North Africa.

Full Vocabularies of words in common, every-day use are supplied, including a particularly comprehensive list of Military terms and a useful section of Conversational Phrases and Sentences of a practical character. In addition an outline of the Grammar of Arabic is given, and students of the Language will find this of great assistance in mastering the construction of sentences.

In the Vocabularies the plural has in most cases been added to the nouns, as well as the imperative of the verbs, which also occasionally presents difficulties.

The system of transliteration adopted is of a simple and phonetic character, and is clearly laid down at the commencement of the book, where the forms of the Arabic characters are given, together with a full explanation of the peculiarities of pronunciation, the Egyptian rendering of the Arabic alphabet, and the equivalent sound of each letter in English—thus supplying the key to the second column throughout.

Thanks are due to Professor Flinders Petrie for revising the proofs, and to Sir Alfred Milner, K.C.B., Dr. Andrew Watson, Captain H. C. Prichard, Mr. D. A. Cameron and others for useful suggestions made.

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EGYPTIAN LANGUAGE (ARABIC).

PHONETIC TRANSLITERATION.

1. THE ALPHABET.

The Arabic Alphabet is composed of the 28 following letters, all of which are written, like most Eastern Languages, from the right hand to the left. Each letter assumes a different form according to its position at the beginning, middle or end of the word.

The following characters are written:-

- 1. when totally unconnected with any other letter.
- 2. when at the end of a word, or joined only to the letter preceding.
- 3. when connected with the preceding and following letters.
- 4. when at the beginning of a word, or joined only to the letter following.

6

THE FORMS OF THE LETTERS.

	When	When jo			
Name.	unconnec- ted with other characters.	Final, joined to preceding only.	Medial, joined to preceding and following.	Initial, joined to following only.	Pronunciation in Egypt.
Alif	1	l	_	_	8.
Веу	ب	ب	*	ڊ	b
Теу	<u> </u>	۳	ä	ت	t
They	ث	ث	É	ڎ	t (Arabic the or s)
Gīm	2	ج	Ż.	÷	g (Arabic j)
Hā	2	2	SI	٥	h
Khā	Ż	管	\$	خ	kh
Dāl	٥	a	_		d
Zāl	ن	ن	_		Z
Rey	,	75	_	_	r
Zeyn)	7 5		_	z
Sīn	w	On.		w	s
Shīn	m	m	æ.	ش	sh
Sād	00	ص	ھ	ص	s
Dhād	ض	ض	غد	ض	đ

No. of the last of	When	When jo			
Name.	unconnec- ted with other characters	Final, joined to proceeding only	Me finl, joined to preceding and following.	Initial, join I to following only.	Promue.at.on in Egypt
Thá	ط	ط	4	ط	
Zhā (or Dhā)	ط	台	브	ظ	Z
'Ain	3	c		-	aa
Gháin	غ	خ	*	غ	gh
Fey	ف	ف	À	ف	í
Qaf	ق	ق	ā	3	q (or g)
Kaf	60	હ	ڪ ک	5 5	k
Lâm	J	ل	7	J	I
Mim	1	٢	•	A	m
Nün	U	ڻ	*	٤	n
Неу	8	×	4	ø	Б
Wâu	,	,	-	_	w. u.
Yey	8	8	*	2	y

The forms ! 3 3 , 3 and , are used as connecting letters.

From J and ! Lam-Alif are formed J or J, in connection L

From ; (n) and ; (kh) is formed the ligature ;

Many other ligatures are formed, especially in writing.

REMARKS ON THE PRONUNCIATION OF ARABIC.

Where in English we have more than one pronunciation for a letter we are content to leave it so, but the Arabic alphabet contains a different letter for every sound in the language. Though Arabic has no p and v, it has two h sounds, two t, two s, two d, two z, and two k sounds, besides the and the sounds—which last are (as far as English is concerned) peculiar to Arabic. These two are often quoted as the chief difficulties in mastering the Arabic pronunciation; but though strange to our ears, they are soon mastered sufficiently for practical purposes. The real difficulties are more subtle, and very often not recognized until some mastery of the language has been obtained.

The c, transcribed 'āin, is a sound which is linked with the vowel-sounds of a (long), ee (English), and u, but generally with the a, and can be distinguished from them, even by a not very precise ear. It can be attained by practice, and is a vowel-sound produced far back and down in the throat. Special throatmuscles must be developed to produce it, so that a European can never imitate the sound at the first attempt.

The $(gh\bar{a}in)$ is much more easily acquired, as it is a sound which is approached very nearly in many European tongues—in Northumbrian English, in the r 'grasseyé' in French, and in the German r. It requires the muscles of the throat to be in the 'gargling' position whilst pronouncing r.

The \dot{c} $(kh\bar{a})$ represents nearly the sound of the Scotch ch, as in loch, and of ch in the German language. In Egyptian it is rendered harder by placing the muscles of the throat as in clearing it.

The (gim) is, in Egypt, pronounced as a hard g, but the Arab population keep the correct soft g.

The $(h\bar{a})$ is quite as difficult as the 'ain' to master. It is the sound of h in 'hard,' emitted with great force, and is, as

a rule, the last difficulty to be overcome, because the importance of the distinction is not at first recognized. This also is made at the back of the throat. In words like subh, 'morning,' it gives an extra syllable, and when it occurs twice in a word (as sahih, 'true,') it presents a great difficulty.

The 3 (qif) is peculiar to Arabic, and is a throat k which seems to present some trouble even to Arabic-speaking people, because it is generally rendered by the sound of a hard g, and in Cairo is inaudible. Thus for quantum ('Get up!') would sound like 'com in Cairo and goom in the provinces. The lapse of this q in Cairo adds considerably to the difficulty of grasping the words; therefore special attention is called to words in which q is transcribed. Daqiqah, 'a minute,' is pronounced da-ce-a.

The $\stackrel{\circ}{\circ}$ (th) does not call for much comment. Properly speaking it is like an s when lisped, and is to most Arabs, even in Arabia, as difficult to pronounce as it is to a German or Frenchman, and consequently is generally given the sound of s in official Arabie, but in colloquial Egyptian it has only the sound of t.

two kinds of s, d, t and z are not very important to a beginner, but as the student advances he will have to make the distinctions, especially when he comes to writing. It may be said that the difference consists in pronouncing the في , في , and b as s, d, t and z far back in the throat, ending the sound by the tongue approaching the palate instead of the front teeth.

To recapitulate, the alphabet is given as follows, in order, stating only the equivalent sounds with regard to the Egyptian language.

- Alif, most frequently as a in father; sometimes more like the u in but.
- Pry, like the English b.
- Tey, like the English t.

^{*} As Cairo is the capital and the centre of education, all officials in the country pronounce the QMf similarly.

They, like the English t. (See p. 9.)

Gim (geem), like the English hard g. Among the Arabs 3 it is called jeem, and pronounced soft, like g in germ.

Hā. (See p. 8.)

Khā. (See p. 8.)

Dāl, like the English d.

Zāl, like the English z.

Rey, like English r (or rather rr) in terror.

Zeyn, like the English z. ٠.ق

Sīn (seen), like the English s. س

Shīn (sheen), like the English sh, ش

Sād, like the English s.

ض $Dh\bar{a}d$, like the English d.

6 Thā, like the English t.

ظ $Dh\bar{a}$, or $Zh\bar{a}$, like the English z. (See p. 8,—and p. 11 for transcription.)

Ghāin.) Fey, like the English f.

ك ق ف ع ع $Q\tilde{a}f$, like a hard g in the provinces, in Cairo inaudible.

 $K\bar{a}f$, like the English k.

(See p. 9.)

 $L\bar{a}m$, like the English l.

Mim (meem), like the English m.

Nun (noon), like the English n.

Hey, like the English h. When it has two dots over it (3) it becomes a t. In Egyptian, words properly ending in § are pronounced as if it were &.

Wau (wow), has the sound of w, or of oo as in soon, accord-9 ing to circumstances.

Yey, like the English y, and terminally has also the sound of ee in English.

N.B.—The beginner will do well not to spend too much time over the attempt to master the various forms of the letters (pp. 6,7). These letters will be learnt in a practical way by trying to read words, names of stations, streets, &c. His attention at first had better be confined to the transcription of the letters, so as to get the correct pronunciation.

TRANSCRIPTION OF THE ARABIC LETTERS.

In order to render the pronunciation as given in these pages concise and as clear as possible without attempting to distinish the more delicate inflections of sound, which might serve ally to confuse the reader—namely, the different kinds of s, d, t, and z,—the following transcription is given, and should be conmulally referred to by the learner until he is familiar with it.

- a short, for the sound of u in but.
- ā long, a in father.
- e short, . . e in met.
- i short, ,, i in tit-bit.
- I long, , , ce in meet.
- o short .. o in work.
- u shert, ., ., oo in good, or u in put.
- n long, . . . oo in soon.
- di (or ay), ,, , i in wine.
- ey. " ai in wain.
- āu, ,, ., ow in core.
- 'e, 'i, 'o, 'u, for the different vowel-inflections of the 'ain.

 as bit'a ('belonging to'), sab'en ('seventy'), and 'umr
 ('life').
 - kh for the sound of ch in loch and German ich, but it is not nearly so soft, and is more raucous.
 - h for hard h, as in subh ('morning'), sahih ('true').
 - gh, for & (ghain), as in Meghagha (station south of Cairo).

A comma following a letter, as in rā, is ('head,' or 'foreman'), presents the hamza inflection, which is a sort of catch in the nee. The difference in the pronunciation is exemplified by the forence between a nice house and an ice house.

All other letters given will be pronounced as in English. In few cases the acute accent has been inserted for the accented liable, as katábna, 'we wrote.'

^{*} Appreaching the short u in value; 5 long, has the sound of o in pole; denotes one of the inflections of the 'din.

VOCABULARIES.

ABBREVIATIONS.

L.-Lower Egypt.

Plu. Plural.

U.—Upper Egypt.
Imp. Imperative.

N.B.—The i denotes the presence of yey (see page 10) in the Arabic, as does also final i. Thus 'arabich (carriage) when plural becomes 'arabiyat as the yey in such words has more of the sound value of y. The feminine ah becomes at before a vowel, e.g., es sikkat et hadid (the railway).

1. The World and its Elements.

English.	ARABIC.—Phonetic Pronunciation.
God	Allāh
Creator	khāliq
world	dunya
sky	sama, gāu
sun	shems, sems (L.), shemsh (U.)
moon	qamar
star	nigmah
air	hāua ·
earth	ard
water	moyyah
fire	nār
sea	bāḥr
animal	hāywān, plu. hāywānāt
cattle	plu. bahāyim
nature	tab'iah
light	nūr
dark	atmah, zalam
weather	hāu a
wind	rīḥ, plu. aryāḥ
storm	nāu
cloud	ghāim
rain	matar
snow, ice	telg
hail	bard, galīd
thunder	ra'ad
lightning	barq

fog
heat
cold
North
South
East
West
whirlwind
North-wind
earthquake
eclipse of the sun
eclipse of the moon

shaburah
hararah
bard, bārid
bāḥri, shemāl
qibli
sharq
gharb
zoba'ah
tiyāb
zilzilah, plu. zalāzil
inkisāf

2. Land and Water.

Land island mountain valley river lake water rock WILVO shore garden reservoir mound the first cataract the second cataract clay clear water cold water hot water

ard gezîrah, plu. gazāyir gebel, plu. gibāl Wadi bahr, plu. buhur birkah movyah sakhrah, plu. sukhur mogah, plu. ámwag barr, shāti, sāhil gineynah, plu. ganāyin khazzān kom, plu. kimān shallalah el auwal shallalah et-tani moyyah rayqah moyyah baridah moyyah sukhnah

3. Minerals and Metals.

Gold silver copper brass iron dahab faddah nahhās ahmar nahhās asfar hadid tin
steel
lead
coal (charcoal stone)
marble
stone
sand
metal
charcoal
mineral
amber
granite
gravel
mercury
quicksilver

safīeh, tanak
solb, bulād
rusās
faḥm hagar
rokhām
hagar
raml, ramleh
m'adan, plu. ma'ādin
faḥm ḥatab
m'adāni
kahramān
sawān
hasā, local haswah
zeybaq

4. Animals, Birds and Fishes.

Animal horse cow calf lion lioness pig sheep lamb goat dog cat hare wolf fox mouse, rat cock hen fowl chicken goose

haywan, plu. haywanat hosān, plu. kheyl bagarah igl, plu. agūl sab'a, plu. sub'ua labwah, plu. labwāt khanzīr, plu. khanāzīr ghanam kharūf, plu. khirfān m'izah, plu. ma'iz kelb, plu. kelāb gottah. plu. gotat arnab, plu. ārānib dīb, plu. diyāb ta'aleb fār, plu. fīrān dīk, plu. doyūk farkhah, plu. fīrākh teyr, plu. tiyür katkūt, plu. katakīt wizzah, plu. wizz

Ande bird dove 6.50 1 /63 CLOM turkey 300 1:07:111 birdhine oul 1011/19/0111 hawk partridge 11-11 lobster cattle mule camel hamp of the camel donkey dromedary elephant horse shoe hide (of a beast) HOTTI monkey epolicil. sandgrouse gazelle

batta, plu. batt asfür, plu. asafir vaimnamah, plu. yamam nist, plu. mesar ghoráb dik rumi rakhamah dibk bumah hamāmah, plu. hamām Sagr lingral samak ābū-galambo ma-wa hi, baling im (forine) barlilan, pla, barlink gamal, plu, gimal sanamat el gamal homár, plu, hemir hagin, plu. herana fil, plu. afyal hidwa, plu, hadawi gild, plu. gelūd qurn, plu. qoran nismas, plu. nasanis simmanah gatt'a ghazál

5. Reptiles and Insects.

White ant ant fly bee flea spider crocodile wasp mosquito moth dūdah, plu. dūd
namlah, plu. naml
dibbānah, plu. dibbān
naḥlah, plu. maḥl
barghūt, plu. baraghīt
'ainkabūt
timsāh, plu. tamāsh
dabbūr, plu. dobabīr
namūsah, plu. namūs
ittāh

n			

ARABIC.-Phonetic Pronunciation.

pug insect reptiles frog baqqah, plu. baqq hasharah, waghish dabīb, ha-wām dofd'ah, plu. dafad'ih

6. Fruit, Trees, Flowers, Herbs and Yegetables-

Fruits apple pear plum tree nut walnut grapes lemon oak rose flower grass herbs barley. cabbage carrots cauliflower celery cinnamon clove corn garlic melon yellow melon

fawākih
tiffāḥ
kommittrah
barkūkah, plu. barkūk
shagarah, plu. ashgār, or
gōzah
gōz
'aneb
leymūn
ballūt

wardah zahrah, plu. zuhūr ḥashīsh

negīl sha'ir koronb gazar karnabīt karafs qirfah qorónfil

ghallah or qamh

tōm battīkh

abdel-lāwi, shamām

zeytün bassal

7. The Human Body.

Body skin heart head hair

olives

onions

gasad, gism gild, plu. gelūd qalb, plu. qulūb rās, plu. ru-us sh'arah, plu. sh'ar

face forehead OVU 11050 nostrils mouth tongue CHI neck back belly stomach shin foot 23.1"113 hand finger finger-nail thumb eve-lid eve-brow eve-lash tooth molar beard elbow blood lungs blindness dumb deaf dead alive naked bowels navel

right-hand left-hand hand (palm of the) breath drum of the ear Egyptean S.T. wish, wegh gibhah 'ayn, plu, 'ayun manakhar monkhar hanak, fomm lissan weln, plu, audan

'onq or rakabah, plu. rikāb

dahr batn m'ida

qasabat errigl, saq, plu. siqan

rigl, qadam dira'a ved

soba'a, plu. sawābi'a dofr. plu. adāfir

bāhim

gifn, plu. gifun hagib, plu. hawagib rimsh, plu. rimush sinn, plu. assnan ders, plu. advas

dakn ku'a, plu. akw'a

dam fishshah 'ama akhras atrash mayyit 'ayish, hai aryan masarin sorrah

shemål kuff nafas

vemin

somakh el widn

8. Mankind; Relations.

People man woman husband wife boy girl parents father mother son

daughter brother sister female male

maid (virgin) widow widower bride bridegroom fatherless relation relative Christian grand-child grand-father grand-mother negro negress nephew niece

nās rāgil, plu. rigāl marah, plu. nisswān zög zōgah, marah walad, plu. āulād bint, plu. benāt wälidevn abū omm, plu. ommahāt ibn, walad; plu. abna or beni, āulād hint akhū, plu. akhwān okht, plu. akhawāt nitāyah dakar, zakar; plu. dokūr, zokūr bint bikr, plu. benāt bukkār āzbah, armalah āzib arūsah, plu. arāyis arīs, plu. irsān yatīm qarābah qarīb masīhi, nusrāni ibn el ibn, ibn el bint, hafīd gidd giddah abd, plu. 'abīd gāryah, plu. gūwār ibn el ākh, ibn el okht bint el ākh, bint el okht

1

9. Dress.

Coat
cloak
shirt
waistcoat
pocket
button
stockings
boots
shoe

hat handkerchief watch purse brush comb gloves soap ring shawl a pair of trousers spectacles necktie scissors slippers cloth collar cotton lace needle drawers pin Lirenad

umbrella

sitrah barnus qamis, pl. qumsan sadevrah geyb, plu. go-yūb zirr, plu. ezrar shorabāt, gorabāt gazmah markub, gazmah ; plu. marakib, gizām borneytah, plu. baránīt mandil, plu. manadil sa'ah kiss, plu. akvass furshah, plu. forash misht, plu. amshāt guanti, kufüf sābūn khātim, plu. khawātim shāl, plu. shīlan bantalón nadárah kirawatah magas bābūsh gükh y-aqah, plu. y-aqat gotn tonteylah ibrah, plu. obār libās dabbūs kheyt shemsieh

£

10. Food and Drink.

Meat breakfast lunch

supper, dinner

soup loile

loiled meat

beef mutton pork

beans boiled eggs

fried eggs (baked)

egg
omelet
cheese
bread
salt
pepper
mustard
vinegar
salad
milk
cream

sugar tea coffee water wine

bottle glass

fresh bread sauce sausage

food drink (to) vegetables lāḥm futūr ghada

'asha shorbah

lāḥm maslūq samak lāḥm baqari lāhm dāni

lāḥm khanzīr fūl

beyd maslūq beyd magli

beydah, plu. beyd

iggat beyd
gibnah
'eysh
melh
filfil
khardal
khall
salātā
leben
qishtah
sukkar
shāi
qāhwah
moyyah

nebīd qizāzah, plu. qazāyiz

kubbāyah 'eysh tāzah salsa sogokk akl

shereb, imperative ishrab

khodār

dates
olives
cake
celery
cauliflower
parsley
cabbage
rice
bran
a mouthful
broth
chicken
cream
flour

a glass of wine

a glass of water

lemanuda

belah zeytun fetir, kahk karafs karnabit baqdonos koronb ruz nokhalah loqmah marakah

katkūt, plu. katakīt

qishtah deqiq

kubbayah nebid kubbayah moyyah

limonada

11. Eating and Cooking Utensils.

Table cloth table napkin plate dish knife fork spoon cup salt-cellar tea-pot frying-pan kettle corkscrew hoe shovel stove tray

Oven

filter

ghata es soffrah fütah es soffrah sahn, tabaq sahn

sikkin, plu. sakakin shokah

shōkah ma'alaqah

fingan, plu. fanagin

mallahah ibrik shai miqlayah

ghallavah, ghallayat, ibrik

bartmalı

fás (L.), turiyeh (U.)

kureyk kanûn tisht forn misfâyah baltab 1

12. House and Furniture.

The house room bed bedstead pillow blanket sheet door window bell wall roof floor chair sofa carpet table broom looking-glass mattress quilt fireplace, chimney jug or pot pail

basin
bath (warm)
basket
candlestick
candle
lock
key
furniture
stable
matches
mat

towel

el bevt odah, plu. owad farshah serīr makhaddah, plu. makhaddat batanīeh milāyah, plu. milāyāt bāb, plu. abwāb shibbāk, plu. shebabīk garas hevtah, plu, hevtan sath ardieh kursi, plu, karāsi dīwān saggādah, plu. saggādát soffrah, tarabeyzah furshah mirāyah, plu. mirāyāt mertábah lihāf madkhanah kūz sutl fūtah or bashkīr; plu. fuwāt, bashākīr tisht hammām mishannah, maqtaf, alaq shamadān sham'a, plu. shumu'a quflah, keylün muftah, plu. mafātīh mobiliāt isstabl kabrīt hāsīrah, plu. hosr

bottle
landlord
tenant (or merchant)
lease, rental (or
wages)
bricks
house (a) to be let
water closet

kitchen

qizazah, plu. qazayiz muaggir, sahab el beyt tagir ugra

tüb beyt lil igar

mustaráh, beyt el 'adeb, matbakh ['adebkhánah

13. Town and Country.

City, or town (large) country (native) village street square market palace church tower post post-office police-office hospital exchange bridge custom-house prison gliop hotel castle, fortress corner foot pavement railway field forest

cross-road

medinah, plu. madayin beled beled sikkah, plu. sikak maidan sůk, plu. aswák saravah or gasr; plu. saravat qusur kenīsah, kanāyis burg, plu. abrág bosta bosta, mahail el bosta zabrich isbitāliah borsa gantarah, plu, ganatir gumruk habs dokkān, plu, dakākīn lokanda gal'anh ruko, plu. arkan balat sikhat el hadid ghevt, plu. ghitán ghabah, plu. ghabat arb'a mafariq

farm
fence-wall
gate
path
grass
mound
pyramid
desert
road
where does this road
lead to?

'abadīeh
sūr
bāb, plu. abwāb
tarīq
hashīsh
kom, plu. kimān
ḥaram, plu. aḥrām
gebel
tarīq, darb, sikkah
es sikkah deh tawadīna feyn?

14. Professions and Trades.

Profession ambassador professor, teacher scholar (pupil) doctor

medicine chemist policeman police postmaster postman guard, station agent) or master store-keeper merchant merchandise clerk bookseller bookbinder shoemaker tailor blacksmith barber watchmaker ieweller oculist

kār, sena'ah elchi (Turkish) mu'allim talmīz, plu. talámza 'ālem, plu. 'ulama; hakīm, (plu. hukama) doktōr dāuwa kimāwi 'askari bulīs, zabtīeh wakīl el bostā bostágy wakīl, or rā,is maḥattah

makhzangi
tāgir, plu. togār
buda'ah
kātib
kutbi, plu. kutbiyā
mogallid kutub
gizamāti, saramāti
khāyyāt, plu. khāyyātīn
ḥaddād
mozāyyin, hallāq
sa'ati
gawāhirgi
ḥakīm 'oyūn

laundress farmer

porter (carrier)

lawyer midwife servant grocer groom

sailor gentleman lady

guide interpreter dragoman coachman

carpenter watchman fish-monger

cutler slave plaintiff defendant appellant

appellant auctioneer baker

engineer engraver gardener gilder

goldsmith missionary nun

nurse surgeon

Beduin chief

ghasalah muzaria

shayyal, hammal

avokāto dāyah

khaddam, plu. khaddamin

baggál

savis, plu. sivās bahri, marākbi khawagali (Persian) sitt, plu. sittāt

dalil

motargim, plu. motargimin

tergaman arbági

naggår, plu. naggårin ghafir, plu. ghufara sammåk, plu. sammåkin

sakakīni 'al×l mudd'āi

mudda'a 'aleyh mustănif dallal

khabbaz, farran

mohandis, plu. mohandisin

nåqqåsh gamayni talla såyigh

mursal, plu. mursalin rahbah, plu. rahbāt dadah, plu. dadāt

garrah

sheykh el-'orbān

15. Ships and Shipping.

Steamer ship boat, barge mast babür, wabür merkeb, plu, marakib sandal, plu, sanadıl sarı, plu, sawarı

rudder sail oar flag anchor sailor drowned map boatman fisherman afloat swimming cargo steersman cable fleet (of ships) compass engineer (of the steamer) yacht float of paddle-wheel dockyard Nile-barge Nile house-boat broker brokerage pilot small boat

daffat el markab qil'a, plu. qulu'a muqdāf, plu. maqādīf bandevrah mersāh marākbi gharaq khartah marākhi sāyyād, plu. sāyyādīn 'ayim 'om wasqat, hamulah domāngi ghomanah, habl dunanmah, plu. dunanmat ibrat usta el wabūr yaht muqdāf tāra tarsānah dahabieh qanga

16. Travelling.

samsārah

kalāwuz

felukkah

Voyage journey } railway-station steamboat captain sailor custom-house key arrival

safar
maḥattah
wabūr
kabtān, rāˌis
marākbi, bāḥri
gumruk
muftaḥ, plu. mafātīḥ
wusūl

samsār, plu. samāsrah

railway train luggage bag interpreter

return ticket bill receipt

office guard's van coachman pillow whip caravan saddle (for a donkey) saddle (for a horse) strup passenger-train goods-train traveller travel (to) Carriage medicine money Pound (£1.) Napoleon (20fr. piece) Pound (Egyptian) Pound (Turkish) When does the train leave ?

sikkat el hadid gattr 'afsh kis, plu. akyas tergumán, motargim, plu. motargimin tazkarah raih wa gai hesab wasl, sanad; plu, wosulat, sanadat diwan dispensa arbaggi makhaddah, plu. makhuddat tilah, kurbag katlah barda'ah, plu. barad'ih sarg, plu. surug SCYT gatr rukkāb gatr el buda'ah musatir, plu. musafrin 'arabieh, plu. 'arabiyāt dauwa, plu. adwiya fulus giney (quinca) inglizi bintu

17. Writing.

giney masri

giney magidi

el gatr visafir imta?

Paper blotting paper sheet (of paper) quire (ditto) pen ink waraq waraq nashshaf farkh waraq faridat waraq qulam, plu. aqlam hibr inkstand penknife pencil sealing-wax (red) letter

date signature post-stamp manuscript write (to) (copy) writing(s) written book index (of a book) seal (to) sign the letter post post-office postmaster he registered the letter (at the postoffice) envelope dictionary when does the post leave?

dawäyah matwah, plu. matāwi galam rusās sham'a ahmar gawāb or maktūb; plu. gawābāt, makātīb tarikh imdā waraq damghah nuskhah, kitāb khatt katab, imp. iktib kitābah maktūb kitāb, plu. kutub fahrāsah khatam, imp. ikhtim imdi el gawab bosta bosta, diwan el bosta wakīl el bosta

huwa saggar el gawāb zarf qamūs imta tisāfir el bosta?

18. Shooting Implements and Fishing Tackle.

Knife
pocket-knife
hammer
file
nail
nail (to)
axe
saw
grindstone
gun
gunpowder

sikkīn, plu. sakakīn matwah, plu. matāwi qādūm, shakūsh mabrad, plu. mabārid mismār, plu. masamīr sammar, imp. sammar fās minshār, plu. manashīr misānn bunduqīeh barūd

shot (a shot fired)

fish-hook basket box shooting sport at one shot padlock tobacco-pipe pistol darbah
shabakah, plu. shibak, or
shabakat
sinnarah
mishannah
sanduk, plu. sanadik
darb al barūd
soyd
bi-darbah, or bi-nishan wahid
qafl, plu. aqfal
shibuk, plu. shubukat

tabangah, plu. tabangat

19. Time and Seasons.

Year month Week two weeks day hour half-an-hour minute SUBSOIL Spring Summer Autumn Winter the months of the year Lunar months Coptic months time to-morrow morning how many weeks? day-time mid-day every day after to-morrow to-day to-morrow

senah, plu. senin shahr, plu. ushhur gum'aah, plu. gum'aat gum'ateyn yom, plu. eyyām sa'ah, plu. sa'āt nuss sa'ah deqiqab, plu. daqayiq fasl or awan, plu. fosül rabi'a sevf kharif ghita shuhur es senah shuhur 'arabiya shuhur qibtiya Sparw bukra fi subh kām guma'ah? nahar ed dubr kull yom b'ad bukra en-nahår-deh bukra

venāir

January* February March April May June July August September October November December Sunday Monday Tuesday Wednesday Thursday Friday Saturday, or Sabbath birthday holiday Christmas Easter dawn morning ling early in the mornevening this evening in the evening noon forenoon afternoon night midnight vesterday yesterday morning yesterday evening the day before yester-

febrāir marss abrīl māyeh yūnia vūlia aghostos sebtember oktober nofember dezember vom el had yom el etnīn vom et telāt vom el arb'a yom el khamīs yom el gum'a vom es sabt mäulid batālah, 'eyd, fantasīeh 'eyd el mīlād 'evd el giyamah fagr subh or sabāh badri fi subh maghrib el leylah deh or eleylahdeh fil maghrib duhr gabl ed duhr el 'asr, b'ad ed duhr leyl, plu. lāyāl

nuss el-leyl

embareh fi subh

āuwel embāreh

embāreh el maghrib

em bāreh t

^{*} The Egyptians formerly employed the Coptic (ancient Egyptian) names of the solar months. The European names, as given above, are in general use now, concurrently with the Coptic, which are retained for agricultural purposes.

t The h is a ha, but pronounced like hey.

_				
E	-	 81	 S-a	

Anante. - Phonetic Pronunciation,

three days ago
daily
last year
year before last
twenty years old (son
of twenty years)
day time
full moon
Leap-year

äuwel äuwel embäreh yömi es-senah illi fätet qabl senateyn ibn 'ashrin senah

nahår badr senah kabis

20. Countries and Nations.

Country
nation
native country
state
Europe
European
England
English
American
Arabia
Arabia
Arabia (nomads)
Beduin
Syria

beled, plu. bilåd ommah watan mamlakah, plu. mamalik aurobba aurobbi, ferangi bilad el-ingiliz ingilizi amerikāni hegāz 'arabi arab bedawi, plu. bedwan, 'arab, 'orban esh-sham fransa fransāwi

Syria France French Russia Russian China Greek Greek Greece Turkey Turkish Khedive His Highness His Highness (Our Egypt [Lord) Egyptian

bilåd el moskof
moskówi
bilåd es sin
růmi
yunăni
bilåd er rům, yůnán
bilåd et turk
turki
el khedéywi
effendina
berr masr
masri

Lower Egypt Upper Egypt Persia Persian Cairo Old Cairo The districts of Cairo Constantinople Alexandria Suez Canal Suez Ismailieh Arishe Kosseir Damietta Rosetta Suakin The Nile (River)

Foreigner

behevrah es-sa'id bilād el agam āgami masr mahrūsah masr 'atīgah atmān masr istambūl iskendirīeh el kanāl es sues el isma 'ilīeh el 'arīsh el quseyr dumyāt rāshīd sawākin

egnebi, gharīb; plu. ghuraba, khawagah

Numbers. 21.

en nīl

a'dād

Numbers one two three four five six seven eight nine ten eleven twelve thirteen fourteen fifteen sixteen seventeen

wähed etnīn talätah arba'ah khamsah sittah sab'ah temāniah tis'ah 'ashrah hadāsher etnäsher talattäsher arb'atāsher khamastäsher sittäsher sah'atäsher

eighteen temantisher nineteen tiz'atasher ashrin twenty twenty-one wahed wa 'ashrin twenty-two itnin wa 'ashrin thirty telatin forty arba'In fifty khamsin SIXty sittin seventy sab'in eighty temanin ninety tis'in a hundred myah (sometimes before a rowel, 101 miyah wa wahed 110 miyalı wa 'ashrah 200 miteyn 300 tultemīvah 400 rub'amiyah 500 khumsemiyah 600 sittemivah 700 sub'amīyah 800 tumnemīyāh 900 tis'amiyalı 937 tis'amiyah sab'a wa telatin a thousand 1.015 elf wa khamastisher 2.000 elfevn 10,000 'ashrat elaf 80,000 telätin elf 100,000 mit elf a mullion milyûn

22. Collective Numbers, etc.

Pair góz, plu. agwas dastah dozen, packet marrah wahidah, nobah once marrateyn twice wahidah fard, wahed single double migwiz auwal first táni second

Egyptian 8.-T.

thrice
four times
five times
a half
a third
a fourth
three-fourths
a fifth
an eighth

telāt marrāt
arba' marrāt
khams (khamas) marrāt
nuss, nusf
tult
rub'a
nuss wa rub'a
khums
tumn

23. Colours.

m. abiad, f. bevda

White black brown blue sky colour red green greenish yellow grey yellowish to make yellow violet indigo

m. iswad, f. soda
m. asmar, f. samara
m. azraq, f. zerqa
samāwi
m. aḥmar, f. ḥamara
m. akhdar, f. khadara
khadrāwi, yiddi al khadār
m. asfar, f. safara
azraq (also blue)
missfirr
saffar
m. banafsig
m. nīlah

24. Adverbs, &c.

Above, upstairs after afterwards, then always at first because before behind by force down easily enough entirely falsely

fōq
ba'd
bādeyn
dāi,man, tamalli
āuwalan
'ala shān, li:an
qodām
wara
bil ghassb, bil gabr
talıt
bi-rāḥah, bi-sohūlah
kifāyah, bass, bi-ziādah
bilkullīyah
bi-zūr

far off gratis, for nothing first here home, house in, there is inside instead of justly last lastly, at last late long near, close, side never no not yet, still not-at-all now often, many times only, enough out outside particularly perhaps quickly, soon, immediately quickly seldom Blowly 50 sometimes soon still there this to-day to-morrow to whom? too, also, again

under

lin'id ballash anwel hena beyt guwa badal, glieyr bil hagg akhir akhtran wakhri, mot akhar tawil ganb abadan là lissa mottlágan delwaqt miraran, murrat ketir bass barra khosûsan yumkin

halan

bil 'agal, qawam fil mader bi shweysh, 'ala mahl, shukeda wavyah ba'd al ahyán bad shwai bardu, lissa (not y.t) hemak deh, da, di en-nahar-deh bukra li-min? kaman taht

welcome
when
when?
whence
where?
where from?
where to?
whom
whose?
why?
yes
yesterday
yet

āhlan wa sāhlan or marhabba lamma imta? mineyn feyn? min eyn? min feyn? 'ala feyn? lifeyn? illi (= whom or which) bit'a mīn? leyh? 'ala shān eyh? āywa, na'am embāreh

lissa 25. Adjectives.

Angry awkward, stupid had beautiful, elegant better bitter blind broad civil clean clever cold cool dark dear dear (expensive) deceitful deep delightful difficult dirty dry eldest (oldest) empty false

za'alān ghashīm battāl gamīl, latīf ahsan murr a'ama arid m'arūf or sāhib adab nadif shātir bard bārid atmah azīz, habīb ghāli ghashāsh ghawīt, wāti yifrih, mufrih sa'ab wisekh nāshif bakri färigh, khāli keddāb (kidb, a lie)

fat samin webesh filthy gamil fine mastů, mebattat flat malyan full farhan glad tavyib good azim great sa'id happy nashif hard (not soft), dry qusi hard (severe or cruel) salīm, sagh salīm, bis-saha healthy teqil heavy ali high [less) ill (sick) ävyän galīl el hā-ya impertinent (shamekebîr, 'azîm large keslän lazy lean nahif agall least agall less. light (bright) nur khafif light (not heavy) little (small) Boghayyar long tawil ali loud (high) wāti low mad, foolish magnun narrow dávyiq garib near gedid new kwayis, latif nice old man aguz old (ancient) qudim, antiqa maftüh opened polite zarif, latif meskin, faqir; plu. masakin, poor foques motakabbir proud rich ghani Libe mistuwi

right (true) round satisfied

shady [edge) sharp (having a keen

sharp words sharp (severe)

short soft (moist) sour (acid) square still, quiet strong

stupid (ass)
sweet
thick
thin
tipsy
tired
tough (dry)

true unintelligible

unlucky
useful
warm
weak
well
wet
wicked
wide
wild

wise (clever)

worse and worse

wrong (mistaken) young

younger (smaller)

saḥīḥ medāuwar

mabsūt, sheb'ān (satiated)

muzallil or daffeh

ḥād

kalām qāsi

qāsi qussāyyar tari hāmed moruba'a sākit

balīd (homār), balāwi

helu tekhīn

gāmid

rofayy'a, raqīq

sakrān ta'abān yābis

haqīq, saḥīḥ, sadīq mush mafhūm ma lūsh bakht

nāfi'a hāmi daīf tāyyib tari, mablūl sharīr

wāsi'a, or was'a wehesh, birri 'aqil (shātir)

al'an

al'an wa al'an ghalat, ghaltān

soghāyyar assghar

26. Conjunctions

Afterwards after it ba'deyn b'adu

English.	Ananic - Phonesic Pronunctat n
and	Will
because	li-an, 'alasbān
but	lakin, walakin
evell	hatta
for	'ala shan
neither	lit
nor	wa-la
OF	wa-illa, walla
that	in
27.	Prepositions.
Above	fóq
after	b'ad
round	hauwaleyn
by	b, be, wa
for	'ala shan
from	min, 'an
in	b, be, fī
of	'an
on (upon)	'ala
near	ganb
to	l, le
under	tulit
with	b, bi
	onouns.
Singu	ular.
I	ana
thou	inta (mas.), inti (fem.)
	huwa
he, it	hīyah
	ral.
We	elina
you, ye	hum, huma
they	
Singular.	(Suffixes.)

-ak (mas.), ik (/em.)
-u
-ha

My thy—

his -

Plural.	(Suffixes.)
Our — your— their—	—na —kum —hum
Myself thyself himself herself ourselves yourself yourselves themselves	nafs-i, or zāt-i nafs-ak, zāt-ak nafs-u, zāt-u nafsi-ha, zātiha nafsi-na, zātina nafs-ak, zāt-ak nafsi-kum, zāt-kum nafsi-hum, zāt-hum
251	

Mine, or my own thine, or thy own his, or his own hers, or her own bit'a-ī bit'a-ak (m.), bitā-ik (f.) bit'a-u bit'a-ha

Plural.

Ours, or our own yours, or your own theirs, or their own

bit'a-na bit'a-kum bit'a-hum

Relative.

Who, whom, that, il which, what

Note.—Illi is the only Relative Pronoun used in conversational Arabic.

29. Interrogatives.

Who?
to whom?
which?
what?
whose?
why?
how (are you)?
from me
from him
from you

min?
le-mīn?
'anhu?
eyh?
bit'a-mīn?
leyh?
izzāy (ak)?
min-ni
min-nu

Egyptian.

30. Verbs.

To abandon*

" accept

" admire

,, agree to

,, allow

" alter

., answer

.. appear

.. arrive

.. ask

., assist

.. avoid

.. awake

.. beat

., begin

,, believe

" bind (to tie)

,, bite

,, break

" bring

, burn

.. buy

., onll

.. catch

, change

., change money

., cheat, defraud

" clean

,, come

" consult

tarak

qebel, imp. iqbal

ta aggab

ittafaq 'ala azan, samah

ghavyar, imp. ghayyar

gawab

wasal

sa al, imp. is al

sa'ad

igtanab, imp. igtanib

sehi, imp. is-ha

darab, imp. idrab ibtada, imp. ibtidi

sadaq

rabat, imp. orbot

'add, imp. 'odd

kassar

gåb, imp. gib

haraq, imp. ihraq

dafan, imp. idfin

ishtara, imp. ishtiri

nada, imp. inda mesek, imp. imsik

ghāyyar

guayyar

saral, imp. isrif

ikhtalas

naddaf, imp. naddaf

geh, gå; imp. ta'ala

shawar, imp. shawir

Note.—Literally—"He abandoned," third person singular, past tense, indicative mood. All the verbs in this list are expressed in same manner, that being regarded in Arabic as the rest of the verb. But the imperatives are mostly added here, as being the most requisite form. The past participle is formed by prefixing mu—, matrak, abandoned.

to convey

", cook

" count

" cut

" deceive

,, deliver

,, deny

,, dream

,, dress

.. drink

.. drive out

.. eat

., examine

,, excavate

,, excuse

" explain

,, CAPIGI

" feed

" fetch

, find

" forget

" get up

,, give

,, go

" go on foot

" go on horseback

" go out

" govern

,, grease

,, hang (suspend)

" happen

I have

T TIME

he has

she has

we have

you have

they have

to hear

" help

hide

.. hire

,, 11110

"hurry

nagal

tabakh, imp. itbokh

'add, hasab

qat'a, imp. iqt'a

ghashsh sallam

ankar, gahad

helem

lebes, imp. ilbis

shereb, imp. ishrab

tarad

ākal, imp. kol

fahas

fahat, imp. if hat

samah

waddah, imp. waddah

wakkal, imp. wakkil

gāb, imp. gib

iltaqa, wagad

qām, imp. qum

'ata, idda; imp. iddi

rāh, imp. rūh

rah māshi

rah rākib

kharag hakam

dahan •

āllaq, imp. āllaq

hasal, ittafaq

ana 'andi

huwa 'andu

hiyah 'andiha

eḥna 'andena

intum 'andikum

humma 'andihum

sama'a, imp. isma'a

sa'ad, imp. sa'id

khabba, imp. khabbi

aggar

ist 'agel

	E2 make by
	English,
to	jump
2.7	kill
9.9	kiss
2.2	knock
2.2	know
2.2	laugh
9.9	leap
9.9	learn
2.9	lend
2.7	let alone
9.9	lie down
22	look
0.9	make
2.2	meet
9.9	mend
2.2	mention
0.0	obey
2.9	object
9.9	oblige (favour)
9.9	obtain
11	offend (anger)
9.1	offer
9.9	open
9.9	oppose
9.9	order
9.9	pay
1.1	proceed [word)
0.0	promise (gave
2.9	pronounce
0.9	pull
2.2	put
9.0	read
9.9	receive
9.7	remember
9 9	remind
"	repair
0.7	repeat [go back)
9.1	return (come or

,, return (give back)

. ride

natt, imp. nott katal, imp. iktil bis, imp. buss khabat, imp. ikhbat a araf dehek, imp. idhak natt, imp. nott ta'allam, imp. ita'allim sallaf khalla, imp. khalli ragad, itsattah; imp. orgod, itsattah; (sleep) nam, num shaf, imp. shuf 'amal, imp. 'amil sadaf sallah, imp. sallah zakar, imp. ozkur tāwa'a, imp. tāw'i 'iatarad āmal ma'arūf ta-hassal 'ala aghdab qaddam, imp. qaddim fatah, imp. iftah qawam amar daf'a, imp. idf'a tagaddam wa ad (idda qol) lafaz, imp. olfoz shadd, garr; imp. shidd, gurr hatt, imp. hott gara, imp. igrå istalam, imp. istilim tazakkar, imp. itzakkar zakkar, fakkar sallah, ammar kerrar rag'a, imp. irg'a ragg a, imp. ragg a

rekeb, imp. irkab

	English.
to	rise
22	rub
,,	run
9.9	run away
25	say
22	see
22	seize
"	sell
22	select
	7
22	send
99	send back
,	set
.,	shoot
	show
,	smell
9	smoke (tobacco)
,	smoke (whacco)
,	speak
ĺ	•
,	spoil
,,	stand
99	starve
,	stay
29	steal
"	study
,,	suffer
"	suggest
,,	swallow
99	swear
32	swim take
"	taste
99	teach
77	tear
"	tell
97	thank
97	think
"	throw away
23	311 411 41

.. translate

gām, imp. gūm da'ak, imp. ida'ak geri, imp. igri harab, imp. ihrab gāl, imp. gul shāf, imp. shūf mesek, imp. imsek intakhab, akhtār; imp. intakhib, ikhtar ba, at, imp. ib, at ragg'a, imp. ragg'a hatt, wada; imp. hott, ūda asstād, darab bundogīeh, darab rusāsah (bullet) warra shamm, imp. shimm sharab dokhān, imp. ishrab dokhān takallam, imp, itkallim khassar, talaf, atlaf wegef, imp. ugaf māt min el gū'a, māt bil gū'a fedel, isstanna saraq, imp. issraq ta'allam tahammal ashār balā, imp. iblā helef, imp. ihlif 'am, imp. 'um akhad, imp. khud zāq, imp. zūq 'allam, imp. 'allim sharmat, imp. sharmat gāl, imp. qul shakar, imp. oshkor zann, iftakar rama, imp. ermi targam, imp. targim

to travel

- tread turn (round)
- understan!
- upset
- 1150 0.9
- WHILE 22
- walk
- W 13 13 E Warm

99

- warn Wash
- 22 watch 2.2
- water (horses)
- West
- whip
- whisper Win
- 9.9 Wille
- wish
- work
- wound
- worship
- Wrap 99
- Write ..
- yield one's-self up

HALLET

dass, imp. doss

dagwar, imp. dagwar

fehein

galab, imp. iglib

ist'amal, imp, ist'amil istanna. imp. istanna

meshi, imp. imshi

ahtag

sakhkhan, duffa; imp. sakh-

khan, daffi

nassah, imp. insah ghasal, imp. ighsil

ghaffar, harass; imp, oghfor, oliross

saga

ball, imp. bill

darab, imp. iddrab

washwash, imp. washwish

ghalab

nasshef, masah; imp. nasshif. imsah

arad

ishtaghal, imp. ishtaghal

garah

abad, imp. 'ibid

laff, imp. liff

katab, imp. iktib

salam

The Government Ministries and Administrations.

Department of the Household of H.H.the Khedive)

Finance Foreign Office Interior

Justice

Public Works

ed da, irah el khassa

el malich

el khargich

ed dakhlieh el haqqanich

el asligal el 'umumich

Public Instruction War Office Public Health Department Police Department Prison Department Department of the Suppression of Slavery Office of the Inspector - General of Irrigation Railway Administra-Nile Steamers Service Public Debt Office Customs Department Coast Guard Service Post Administration Postal Service Native Courts Court of First Instance Court of Appeal Quarantine Board

el ma'arif el 'umumīeh el ḥarbīeh, diwān el geḥadīeh maslahat es siḥa el 'umumīeh maslahat el bolīs maslahat es sugūn

maslahat man'a tigāret er raqīq or qalam el raqīq

taftīsh 'umum er rā,i

maslahat es sikkat el ḥadīd

maslahat waburāt en nil
sandūq ed deyn el 'umūmi
idārat 'umūm el gamārik
maslahat ghafar es sawāhil
idārat 'umūm el bosta
barīd
el maḥākim el ahlīeh
el maḥkamat el ibtidaīeh
(maḥkamat āuwel daragah)
maḥkamat el ist'īnāf
maslaḥat es siḥa el baḥrīeh
wal karantīnāt
el komisyon el baladi

32. *Military Titles.

Private
bugler; drummer
farrier
trumpeter
lance-corporal
corporal
sergeant
sergeant-major
quarter-master sergeant
adjutant-major
chief clerk

Municipal Council

nafar burūgi; tabbāl, trombetgi beytār trombetgi, burūgi wakīl onbāshi onbāshi shaweysh bash shaweysh buluk amīn

saghkolaghāsi bash kātib • Mostly Turkish.

warrant officer sub-lieutenant lieutenant captain major lieutenant-colonel colonel brigadier-general lieutenant general field-marshal doctor surgeon paymaster (treasurer) adjutant commanding officer) commandant chief-of-the-staff field-officer general officer staff-officer brigade-major commander-in-chief His Excellency (address of a fieldmarshall Your Excellency

söl
mulāzim tāni
mulāzim āuwel
yuzbūshi
binbāshi
qāimaqām
miralāi
lewa
furīk
mushīr

hakim, plu. hukama khiznidär, sarräf mo'awin, plu. mo'awnin hukumdär, komandän rä is arkän el harb

zabit 'azīm zabit karīm zabit arkān el harb arkān harb el lewa sirdar daulātlu

sa 'adétkum

33. *Naval and Military Terms.

Together with useful Words for all Lanks.

Absence (leave of)
accourrements
acquittal
admiral
advance (to)
advanced guard
,, party

aiming drill

, post

agazah
meheymät
tabriah
amir el bähr
taqaddam
bashdär
gemä'ah muteqaddamah
ta'alim et tanshin
kabsah
nuqtat el kabsah

. Some Turkish.

ambulance ammunition ammunition pouch ammunition wagon anchor anchorage armistice armourer arms army army-corps army order arrow arsenal artillerv attack attack, false ", flank , front ,1st line of , 2nd line of attention ! at what hour? axle back of a horse backsight badges ball cartridge band barrack base battalion battery (field) battle bayonet belt

binoculars

bit (for horse)

bivouac (to) blacking

bomb

shefakhānah gabakhānah, zakhīrah kaffah 'arabīet el gabakhānah mirsāh marsa matarakah, hudnah tufekgi (pronounce tufenkshi) asliha gevsh, 'askar firkah 'amr 'askari nibl, sahm tubkhānah tubgīeh hugūm, mukāgamah hugum kāzib hugum 'ala el gamb hugum 'ala el muwágahah äuwel khatt el hugüm tāni khatt el hugum zinhār! bi sa'ah kām? goth dahr el hosān nishangah 'alāmāt er rutab feshenk bi-rusās musikah gishlag asās orta, plu. orat batarīeh (māidān) waq'ah singa (Turkish sungi) qāyish, hizām nadärah fekk, ligām bāyit bidün khiyām bövah bombah

bombard (to) booty boot breadth breastband briles bridle brigade brond bugle .. sound bullet button button-hole camel camel's riding-saddle camel for riding camp camp kettle cannon, gun capture (to) carriage wheel cartridge casuals cavalry cavalry walk trot ., , prepare for ! cease fire! certificate of discertificate charge chain change of front " position " rounds (to)

darab bil bomb ghanimah gezmah ard sinaband bartil, rashwah ligam, plu. algima 14. W. 18 arid būri nobah rusasah zirár, plu. zorárát irwah, plu. arawi gamal, plu. gimál; f. naqa makhlufah, gabit hegin mu'askar, urdi quzun madf'a ASAT agalah kartüsh, feshenk muta, akhirin suwari, khivalah sir el ashkin sir el gar sawāri karshu dāuwarān ! nobet ateshi kas! shehadah, plu. shehadat, or tazkárah raftich silsilah, plu. salásil, zingir taghvir el ittigah, tabdil haiya

silsilah, plu. salásil, zingir taghyir el ittigáh, tabdil haiya taghyir el wad'a, tabdil yeri taghyir en nimer hugum! kolóra buluk yanim buluk buluk muzdáwig

, half

, double

charge !

cholera

company

cloak
colours of a regiment
column

of building column, close

", double

,, , half

,, , line of—s ,, mass of—s

,, of divisions

of route of sub-divi-

visions

,, , quarter combatant

ommand,

,, , words of commissariat compasses

court-martial

,, ,, district

,, ,, proceedings of

,, ,, , regimen-

,, ,, , summary court of inquiry confined to barracks conduct connecting file countersign courage crew crupper cut (wound)

dagger

defaulter

'abāyah, kabūd
beyraq
orda, kōl
'amūd, plu. 'imdān
kōl mutaqārib
shift kōl
yārim kōl
tābūr kōlah
magmū'a kōlāt
sinfja kōl
kŏl es seyr

dar-köl muḥārib gheyr muḥārib ḥukumdārīeh nida kism et t'ayināt bargal, ibrat tabbākh meglis 'askari

tobja köl

,, ,, markázi ,, ,, 'aāli igra,āt el meglis el 'askari

meglis 'askari alāyi

", ", waqti meglis et taḥqīq maḥgūz bil qishlāq solūk, māshi khabardār parōlah garāah nāutīeh kafal garḥ, plu. gorūḥ khangar, plu. khanāgir qarār muznib maḥgūz

defaulter's book defaulter's drill defence defile deployment depot deserter detached file detachment diarrhosa diary, journal discipline disembarkation dismiss (to, from service)

(off parade) dismissal from office dismount! distance division dockvard don't move! drill

,, aiming order , position

, preliminary , setting up 9.8 drink driver mals driver of pack anidrum (big) drum drunk dysentery duties duty (on) cchelon embarkation encampment enemy

daftar ez zunüb ta'alim el muznibin muduf'a darband fath RAKE harib, harban gatar munfásil sariyah is-hal, lin daftar yömleh zabt wa rabt nuzül min el markab raft

'amal dastur 'azal inzil! masafah firgah tersanah ma taharraksh ! ta'alim

sībiyeh haiat et ta'alim ta'alīm el qiyām ta'alīm ibtidā-i ta'alim talyin el 'ada ishrab 'arbagi Larris tablah trombevtah sakran dusuntarieh wagibat nobetji (pronounce nobátshi) tudrig nuzul fil bahr mu'askar dushman, 'adu

engagement
engineer
enlistment
entrenchment
equipment
escort
examination
exercise, bayonet

, firing

,, , manual

,, , review ,, , rifle

,, , rine ,, , shelter-

trench expedition (military) extend

fall in! farrier fatigue

field-day

,, -exercises

,, -glass field-gun field-hospital

.. , blank

,. , connecting

., , even

,, , leading

,, , in single fire fire! fire-engine

flag flank

flank, directing

,, inner

, , left , outer

qitāl muhándis iktitāb dirwah meheymāt ḥaras

imtiḥān sungi ta'alīm

atesh ta'alīm silāh isti'amāli

maḥarān sungi ta'alīm ta'alīm el bunduqīeh

ta'alīm 'amal ed dirwah wal

khandaq
safarīeh
nōbet achileyn
sagha bak! (Turkish, look to
beytār [your right!)
tulbah

tulbah yom māidān ta'alīmāt 'askarīeh naddārah māidān

madf'a urdi, māīdān tālja naqqāli, isbitalia māidān qatar

qatar fārigh khabardār qatar shift qatar amāmi qatar fardi

fardán fardán, bir-eyr bir-eyr

nār atesh! toronba

sanjak, beyraq, 'alam

gamb, gānib

gamb samt et tawaggah el gamb ed dākhil

el gamb esh shemāl el gamb el khārig

Plantisch. flank, reverse .. . right flanker fleet foot-soldier forage foresight (gun) (rille) formation fort fortress (fortify (to) fortress wall forward! fours front front rank funeral furlough guiters gallant gallop garrison gendarmerie general geography geometry girth glass (for drinking) glove governor grave (s.) great-coat groom(brush a horse) guard, escort guard (of soldiers) guard (advanced)

guard (restr)

gun (musket)

Amanda I'll make I's munctate a. el gamb el mun'akis el gumb el mun'akis ganbdar dunanmah askari alle 2111 dibbanah ushkil tabiya, qal'ah, husu istahkam sur el qul'ali li qodam! durdeyr go him es suff el auwel ginnazah rukhset ghiyab, aga ah turluq zarif ramah, durtna'l hamiyeh Zupiteli 1000-1106 goghrafich handrisah 111/14/12 hizam, sherihah Lubusuh aldiwan hokumah haklm, mihafi kabr, torbah kabbud timar harns ghafar lusabelar dimdar

bundingich

gun-carriage gunner gun-powder half-column ,, company

,, section (cavalry)

halt!
halter
haversack
hay (chopped straw)
head-quarters
helmet
history
horse

,, (a brown) ,, (a dark grey) horse-brush

,, cloth horse's hoof mane

,, shoe tail

hospital hut imprisonment incline! independent firing infantry

inspection parade instructor insubordination Intelligence Department interval intoxicated intrench (to) in which direction? in what strength?

judge

tubgi barūd vārim köl sinf varim sinf ogaf! dur! rashm shantah tīl dirīs (tibn) el markaz, el komandanieh tāsāh tārīkh, plu. tāwārikh hosán, *plu*. kheyl hosān asmar hosān singābi forshah timār fütah timär hāfir ma'arafa

zimlik habs mā,ilan! nōbet atesh biyādah biyādah rākibah tabūr teftīsh ta'alīmgi 'adam el inqiyād qalam el mukhābarat

na'al

deyl

isbitālia.

fāsil sakrān istaḥkam ila eyn ? bi kām min 'asākīr ? merkab ḥadīd gādi killed knapsack ladder lance) spear (lantern lanyard lashing latrine lay down your arms! leave of absence left line .. of columns " communications , fire ., ,. operations " retreat ., ,, sight main-body mancuvre map march ! marksman marquee tent

mine
mortar [rear
move a little to the
move forward!
musketry

service

military police

instruction
muster
mutny
muzzle (of a gun)
nose-bag
occupy (to)
officer
officer's undress

maktül garabandieh sillim

mizrāq, harbah
fanus, plu. fawūnīs
habl el kabsūl
fllāsah
adabkhūnah
irmi silāhak!
agāzah, izn
sola
tābūr, hiza
alāya kola
khatt el muwāsilah

ittigåh er rami khatt el harak khatt er rugu'a khatt en nazer ASAS munaura khartah marsh! nashängi markuwis bolīs 'askari 'askarieh lughum hawun ta,akhar shuwayah li wara imshi! yallah! darb en nar ta'alım darb en nar ta adad 'asayan

mikhlat 'aliq, mikhlah

zahit, plu. zubit

fulling

libs yomi

ophthalmia order (command) orderly (on duty) outpost outworks parade (to) parapet pass patrol pay, salary peace pencil pension picket pioneer pistol pivot plan pontoon post powder powder-magazine prison room) prisoner (in guard of war proceedings of the court promotion punishment quarters quickly! (with wheels) quinine rain ramrod range (distance of flight of projectile) finder rank (in army) (line of men)

ramad 'amr. plu. 'awāmir nobetji (pronounce nobátshi) karakōl-khārigi istahkāmāt amāmīeh tābūr istaff tābūr khatt en-nar tazkārat morūr tof mahīyah sulh galam rusās ma'āsh karaköl baltaggi tabangah, ferd markaz masqat ma'bar nugtah barūd makhzan gabakhanah sign, habs mahbūs asīr igra, ät el meglis tarqīeh giza gishlāg bil'agal! kinîn matar midag masāfah, si'at er rami tīlīmetr rutbah

rank and file rank, front .. . rear rations recommissance recruit redoubt regiment regulations reins release relief (change) report resign (to) retire (to) retreat (to) rifling rifleman snek saddle ,, , camel for a horse ., donkey saddler galuto sapper scout second (the) regiment semaphore sentry shell ship-of-war shot (cannon ball)

signal
, party
signaller
skirmish (to)
skirmisher
alowly I
small shot

sight of a gun

anfar es saff es saff of howel es saff et tani guavali, t'avio, t'avinat 1 tik-haf 'askari mustegidd hisn, tábiyah BLAR qawanin surû'a, plu. asr'a itlag sebil, ifrag ghiyar tagrir ist'afa taakhar takahkar sheshkhanah sheshkhåneli kis serg ghabīt, makhlūfah, iddah serg, plu. surug barda'a, plu. baradi'a Serugi salam baltaggi tof ikingi alai samafor dideban, ghafir, plu. ghufara danah markab harb millah kumhah isharah

gema at el isharah

isharagi

rush

tasharkhag

sharkhaggi

'ala mahlak!

snaffle soldier spur spurs spy squadron square stable staff (military) stall stirrup support surrender (to) [terms surrender (to) upon sword tattoo telescope tent tent-peg theft to the right to the left to the rear transfer Fredoubt transport trenches, rampart, troops (regular) 23 (reserve) trot trumpet tunic undress (daily dress) uniform valise vedette veterinary surgeon victory village-chief walk (at a horse's) war

kantarmah gindi, plu. ganādi, 'askari mahmüz mahmiz gāsūs, basās buluk gal 'ah isstabl, plu. isstablāt arkān harb akhür rikāb, plu. rikabāt imdād sallam, imp. sallim sallam bi-shurūt sevf nöbet tamäm dūrbīn, nadārah kheymah, plu. khiyām watad, plu. āutād serīgah īla el yamīn īla esh shimāl īla el khalf intigāl hamlah mitrās 'asākir nizām redif el gär būri sitrah el libs el yōmi kiswah garabandieh sawāri didebān sawāri hakīm beytari zafar, intisār sheykh el beled ashkīn harb

		h.

Amanic. - Phonetic Pronunciation

water-bottle
wheeling
wing, left
wing, right
wounded
wound in the head
(contusion)
he rose from the ranks

zamzamich dáuarán sól-kól sagh-kól nuggüh, mabtüh bath

itraqqa min taht es silah

34. Commercial and Trading Terms.

Bala bank basalt buy (to) calico capital chips (rough stone) counting-house credit (on) debt flint granite gravel leather letter of exchange limestone linen loan loss merchant mud package pay to per cent. profit sand sandstone sell (to) silk weight

wool

halah hank hagar iswad ishtara baftah, shāsh ras el-mal dabsh maktab shukuk devn sowan hagar sowan haswah gild hawalah, kambialah hagar abiad, or hagar gir quittan sulfah

sulfah
khasārah
tāgir
tīn
fardah
daf'a—, wafa—
bil mīyah
fāyidah, maksab
raml
hagar ramleh
ba'a
harīr
wazn, tuql
suf

35. Religious Words for Missionary Workers.

English.	ArabicPhonetic Pronunciation.
Jesus Christ	yasū'a el masīḥ
life	hāyat
death	mōt
right (justice)	, haqq
wrong (mistake)	ghalat
praise	ḥamd
spirit	rūh
heaven	sama
peace	salam
heart	qalb
mind	'aql
love	maḥabbah
faith	emām
believe	aman
prayer (pray)	sāla (salla)
hope	raja
whosoever	mīn
give	iddī
receive	qabal
everlasting	abadi
lost (lose)	mafqūd
died	māt
substitute	nāyib
instead of	bedel 'an
blood	dam
forgiveness	simāḥ
forgive	sāmaḥ Irbotāvā
sins trust	khatāyā
enter in	tiqa dakhal
salvation	khalās
holy spirit	er rūḥ el quds
holiness	gadāsah
obey	t'au
clean	nadīf
thoughts	afkār
words	kalimāt
seek (ask for)	otlob
gladness	inbisāt
0	

THE GRAMMAR OF ARABIC.

Remarks.

Arabic is a very rich language with numerous synonyms. so much so that it has been described by a wag as a language in which every word has its own meaning and exactly the opposite, and a third meaning of some kind of camel. Fortunately for the common needs of life, Arabic speaking people are content with an ordinary vocabulary, and even the educated reserve the richness of their mother-tongue for special occasions. The appalling thirteen forms of the verb of grammarians dwindle in practice to the intransitive, transitive, and an impersonal form, with occasionally a passive form, and prepositions are considered sufficient without the inflection of the various cases. Again, the student has the building up of a vocabulary made more easy for him, by fairly consistent changes which are made in the roots to express various 11/11/14

THE VERB.

The root form is that of the 3rd person singular of the past tense of the verb.

From this is formed most regularly a word which means the place or time of performing the action indicated by the root form.

Thus, katab (he wrote) makes maktab (the place of writing, i.e., the office). Kha:an (he treasured up) makes makh an (the place of storing, hence our "magazine"). Som (he fasted) makes mausim (the time of fasting, hence our word "monsoon"). Litkab (he rode) makes master to (a ship). Sharab (he drank) makes master to (the drinkin place), used in the form of masterabich, the lattice work

round native windows. Shorbah (properly shorbat), a drink (Eng. "sherbet"), is another derivative from this root.

The past participle of a verb is also regularly formed, and can be used like an adjective.

Thus, from katab, he wrote, shagal, he worked, maktūb, written.

mashghūl, busy. maftūh, opened. fatah, he opened,

fehem, he understood, mafhūm, understood.

The intransitive verb is made transitive by doubling the medial letter; thus, shaghal, he worked; shaghahal, he made to work.

The impersonal form is constantly used as it is in French, and is formed by prefixing the sound of vit. Yitfateh, it is opened (compare Il s'ouvre in French); vitahísil, it is washed.

Auxiliary Verbs.

One is not troubled in Egyptian with many moods and tenses. One tense—the present—serves also for the future: the past tense is uniformly constructed from the root, and the auxiliary verbs to have and to be are represented by one form of auxiliary, which is here given and is typical of the inflections of all verbs:-

PRESENT OR FUTURE.

ana akūn, I will be or become chna nekūn, we, &c. (German werde)

inta tekūn, thou, &c. intum tekūnu, vou. &c. huwa yekūn, he, &c. humma yekūnu, they, &c

PAST.

ana kunt, 1 was or became. ehna kunna, we, &c. inta kunt. intum kuntu. huwa kān. humma kānu.

^{*} It is interesting to note the number of Arabic words that have been imported into the English language, besides the above and the well-known forms generally beginning with allor el. alchemy, almanac, alembic, elixir. algebra-the last from an Arab mathematician with the appellation of Al deglora—the last from an Arab mannematician with the appendition of Agebbar, the ghant. Thus, many less distinctive words are found, such as admiral, arsenal, to drub, to booze, ghoul, zanu, popinjau, buy (not indigenous to England). The introduction of these into our language is probably due to the Crusaders. The soldiers of later days are responsible for a great many Hindustani words in current use in our colloquial language, such as to erab (military term from Arabic root kharab), club, punch, bobbery, So long! and numerous others.

There is no verb corresponding to I am. It is omitted. Thus, and makent, I am contented; have Jaqir, he is poor.

I have, &c., is formed with the preposition 'and (near) and the personal pronouns, as

'andi, I have. 'andena, we have. 'andak, thou hast. 'andehum, you have. 'andehum, they have.

I had is kan 'andi, (there was near me); and similarly for the other persons.

General Formation of Tenses.

An ordinary verb-katab, he wrote—is here given, and all the verbs are formed similarly:—

katab, he wrote. katib, writing. maktub, written.

PRESENT OR FUTURE.

ana aktib, I write or will write. chna niktib, inta tiktib, huwa yiktib, humma yiktibu.

PAST.

ana katábt, I wrote. ehna katábna, inta katábt, intum katávtu, huwa katab, humma katabu.

IMPERFECT.

ana kunt aktib, I was writing. ehna kunna niktib, inta kunt tiktib, intum kuntu tiktibu, huwa kan yiktib, humma kanu yiktibu.

PLUTERFECT.

ana kunt katábt, I had written. chna kunna katábna, inta kunt katábt, huwa kan katab, humma kanu katabu.

Nearly all imperatives are formed uniformly, as Iktib—Write! Imsik—Take hold of! Imshi—Walk! or Go! Iftah—Open! From masak, māshi, fatah

A form to express present action, to distinguish the present from the future, is often used, the present being given the prefix bi. Thus,

ana baktib, I am writing (now), inta bitiktib, huwa biyiktib, &c.

The verbs call for no further remark beyond the fact that there is a feminine form of the 3rd person sing., present and past tense. Thus, "she writes," hāya tiktib instead of yiktib; "she wrote," hāya katabet instead of katab; similarly, "she was," kānet instead of kān. Collective nouns also take this feminine singular form; as El gemāl tākul, the camels eat.

THE PRONOUN.

Except when governing the verb or as the subject of a sentence, the forms of personal pronouns ana, inta, huwa, &c., are not used, but another form as in 'andi, I have, quoted above; similarly, tahti, under me, ganbi, by my side.

To express possession the word bit'a, belonging to, is used. Thus,

bit'ai, mine, bit'aak, thine, bit'a-u, his, bit'ana, ours, bit'akum, yours, bit'akum, theirs.

But, unless it is intended to lay stress on the possessive, this word is generally replaced by the suffix. Thus,

milki, my property; wishak, your face; riglu, his leg, &c. The dative form of the personal pronoun is made with

the prefix l:—

lī, to me, lak, to thee, lu, to him, lena, to us, lakum, to you, lakum, to them.

FORMATION OF PLURALS.

The regular form of plural is made by the addition of $\bar{\imath}n$ to masculine words and $-\bar{\imath}at$ to feminine. The feminine word generally ends in $\bar{\imath}$ (see p. 10) and is transcribed as ah when it is a simple noun and $\bar{\imath}eh$ when a derivative noun. It therefore causes little difficulty, and being feminine in accordance with previously conceived ideas on the subject, one is not troubled with unreasonable genders. As a set-off to this, the plurals of nouns disport themselves under so many guises that the above rule of adding $-\bar{\imath}n$ and $-\bar{\imath}at$ is chiefly of use in the formation of the plurals of adjectives and of feminine derivative nouns. The plurals of nouns* ring the following kinds of changes,

^{*} And of some adjectives.

and each must be learnt as an exception. For instance:

shibak, a window, shebabik.
gebal, a mountain, gebal.
merkeb, a ship, merkib.
beyt, a house, beyut.
sing Par futah, a towel, towat.
heytah, a wall, heytan.
walad, a boy, aubid.
hakim, a doctor, hukama.

The dual form is obtained by adding eyn; thus, ragd, a man; ragdeyn tayyibeyn, two good men.

THE DEFINITE ARTICLE.

The definite article of, the, is repeated with a qualifying adjective. Thus of grysh of kebir, the large army. It has no feminine or plural form. Before certain letters of suffers elision and duplicates the initial letter of the following word. Thus, on nor, the fire; esh shems, the sun.

THE NEGATIVE.

The negative is peculiar. "Not" is much, compounded of ma, not, and shey, a thing, and can be separated like no pas in French.

Thus, "I know" is and 'aref; "I don't know," and ma arefsh or manish 'aref, or simply mush 'aref."

THE ADJECTIVE. Comparative and Superlative.

The forms are regular, and as follows:—
hasan, good (beautiful); ahsan, better; el ahsan, the best,
shater, clever; ashter, cleverer; el ashter, the eleverest.
heter, many (much); aktir, more; el aktir, most
(classical, el aksir, hence "clixir").

kebir, great; aklar, greater; el akhar, greatest.
e.g., Allahu'l akhar! God is the greatest!

Genders.

The feminine of adjectives is formed by adding the letter hey.

Thus, the feminine form of the above words becomes hasanah, shatirah, ketirah, &c.

. In the Sadau the form is mo b'aref, and is more correct Arabic.

37

The adjectives of colour are peculiar; e.g.,

abiad, white; (fem.) beyda.

āḥmar, red; (fem.) ḥamara (hence Alhambra).

A list of these is given on page 34.

POLITE DICTION.

It is not impolite, as in most European languages, to use the 2nd person singular; but it is usual in speaking to equals to use the word hāderet, presence. Thus, instead of inta, thou, and huwa, he, one says politely hādrétak, hādrétu. It is not necessary when the expression used is in itself polite; as, Min fadlak, Please! Kattar kheyrak, Thank you! Allāh yehfázak, God keep you! Nehārak sa,īd, Good morning! Leyltak sa'īdah, Good evening!

If the person addressed is of much higher rank, the word sa'adetak or sa'adetkum should be used, and pronounced sa'ādtak, sa'ādtkum.

It is well to be familiar with the expressions by which God is invoked. Thus, Allah! is often used during a pause in conversation; Bismillah! In the name of God! (on starting work or a journey); Insha, Allah! Please God! (used constantly for perhaps); Masha, Allah! an expression of surprise or admiration (in the latter case with the intention of avoiding the evil eye). Yallah! By God! (used always for "Go on!" "Let us proceed!" &c.).*

On entering a room or house, one is addressed with the words Marhabba! (Welcome!) or more cordially with Ahlan wa sāhlan! (Make yourself at home!).

As a rule, the expression Salām 'aleykum! (Peace be upon you!) is reserved by Mohammedans for Mohammedans, but if used to a Christian or other should be answered by 'Aleykum es salām! (On you be peace!).

Politeness requires that on all occasions of making an offer of a seat, eigarette, coffee, &c., the word *Itfáddal* (Be gracious) must be used as a preliminary.

^{*} Wallah! is a form of oath for "By God!"

CONVERSATIONAL PHRASES AND SENTENCES.

Useful and Necessary Expressions.

English.

Amanic .- Phonetic Pronunciation.

At last! allow me are you hungry? be careful, open your eyes begone out with you! by all means certainly come back come here come in do you hear? do you know? excuse me) forgive me from here good-bye go away go on give me how many times? holloa there! oh you! immediately (in this time) impossible! in front of in future (afterwards)

it means (i.e.)

many thanks

make haste

akhıran ! ismalı li inta ga'ān iftalı 'eynak

imshi
itl'a barra
'ala kulli hāl
la budd, m'alūm, na'am
irg'a
ta'ala hena
idkhol, hūsh
inta sām'a?
inta ārif, or ta'araf?

sămih ni, or ma ta'akhiznîsh

min hena
m'a es-salāmah
rūḥ min hena
imshi
iddī-ni, a'atī-ni
kām marrah ?
ya inta!
fil waqt, ḥālan

ma yumkinsh!
qodām
fil qābil (ba'adeyn)
ya'ani
qawam, bil 'agal
barakāt warsin

never mind take care ! tell me thanks thank you that's another thing the sooner the better (to-day, before to-morto the rear! row) very bad very much very nice very often (much) very well what? what is this for? what is this? who is there? who is this? why? yes

ma'aleysh lā. 'oā ! qul-li shokr allah yahfáz-ak deh shey tāni en nahār deh qabl bukra li wara radi, bil hamm ketīr gāwi kwāyīs khālis ketīr tāyyib, 'azīm eysh huwa? or eysh deh? 'ala ey deh? deh ey deh? mīn henāk? da mīn deh? ley? na'am, āywa

Simple and Practical Phrases.

Alas! any news? are you in a hurry? as you like (to your pleasure) bring a light here bring me bring me a chair call the servant come back do not annoy me do not forget don't tell him do you think? do you understand? do as you please,) please yourself

akhkh! fi khabar? inta mista'agil? 'ala keyfak

hāt nūr henā?
gīb li, hāt-li
hāt kūrsi
inda el khaddām
erg'a
mā tiza'alnīsh
mā tinsāsh
mā taqul-lūsh
inta teftekr? or inta tezunn?
inta fāhim? or fahemt?
bi khātirak

get up give him give him a second one give me one give me a different give me a little of This go back go more slowly go more quickly good evening good morning to you! he appealed (against the judgment of a Court of Justice) he is a liar he is drunk he is under my orders (hand) he is very angry he is ill himself he learned Arabic by he told me hold your tongue,) (shut up) (end) how do you do? how many? how many piastres? how much? how much do you sell this (it) for? how must we go 10---? I am astonished I am going I am not able I cannot (it is not possible for me to) I assure vou I have not I am angry with you

I am cold

qum
iddih; iddi-lu
iddih (or iddi-lu) tani
iddi-ni; a'atini
iddi-ni wahid gheyr-u
iddi-ni shuwayah min deh
erg'a
imshi bishweysh
imshi bil 'agal
leyli ak sa'idah
sabah el kheyr! or neharak
istanaf

huwa kaddab huwa sakran huwa taht 'eydi

huwa zaalan ketir huwa 'ayyan t'allam el 'arabi wahid-u bihuwa qal-ni [nafs-u oskut (ikhlas)

salamát? or ez-zeykum? kám? or qad eyh? kám qirsh? kám? tibi'a deh bikám?

'anhu et tariq ila --- ?

ana mota'aggib ana raih ma aqdersh ma yumkinnish

ana a'akid lak ma 'andish ana za'alan wayyak ana bardan ana ga'ān

I am hungry I am not hungry I am tired I am not accustomed I am wrong I cannot I do not care I do not know I do not speak the Arabic language I cannot learn Arabic if you speak English I have no appetite I have no passport I live at -I never saw him I want I want to buy I will not (am not if you please [willing) is everything ready? it is not necessary it is your fault it is not my fault I am mistaken it is raining hard it is too late it is very hot keep to the right knock at the door lend me let me help you light the candle light the fire lock the door make haste my words have made) no impression on him (he did not) hear my word) oh! how dirty you are

ana mush ga'ān ana t'aabān ana mā līsh 'adah fīh el hagg 'aleva mā aqdarsh ana mā 'ala bāli mā 'arafsh mā atkallimsh el loghah el 'arabieh mā agdarsh at'alim 'arabi iza kān inta tetkallim bilingelīz mā līsh nafs mā 'andīsh tazkārah ana sākin fi mā shuftūsh abadan ana 'awiz (or 'auz, or 'ayiz) ana 'awiz ishtiri ana mush rādi min fadlak kull shey hader? mush läzim el-haqq 'aleyk ana mā 'andīsh 'eyb ana ghaltān ("shame ") yetmattar qāwi wakhri ketīr harr ketīr khallīk 'ala yimīnak ikhbat el bāb sallīf-ni khallī-ni 'annak walla esh shama'a walla en-nār iqfil al bāb bilkeylūn bil-'agal

kalāmi mā sama'ūsh

ya! mā-inta wisekh

open the door permit me ring the bell

shut the door

sit down, please speak plainly speak the truth! take care I no lies ! take it (straight) tell him tell the truth thank you that's enough ! there is no harm they are all alike this annoys me very wait here much wait until he comes walk slowly we will eat what are you doing'? what did he say? what does it contain? what do you say? what do you want? what have you got? what is that ? [ence? what is the differwhat is the matter? what is the news? what is this? what is to be done? what is your name? what is your opinion? you makes What angry? what o'clock is it?

what pay does he get?

iftah el báb ismah-li, or Izin-li rinn ol garas, doqq el garas ight el bab, rudd el bab itfaddal og'od itkallam bil'ali qui bil haqq! ihtázar! má takdibsh! khud-u qul-lu gul doghri kattar kheyrak bass! or bi-ziādalı ma fish darar kullohum zey ba'ad deh viza'alni ketir istanna hena istanna lihád mā yeygi imshi 'ala mahlak 'auzīn nākul bit'amil eyh? gal eyh? fih eyh?

bitqul eyh?
'auz eyh?
eyh 'andak?
eyh deh?
el fark eyh?
el khabar eyh?
el khabar eyh?
eysh huwa?
el 'amal eyh?
ismak eyh?
takhminak eyh?
inta za'alan leyh?

os sa'ah kām ? māhiyat-u kām ? what shall I do? where are you? where are you going? where do you live? where is he now? which house is yours? which horse will you ride? will you allow me? will you oblige me? will you take this? who told you? you must go now you are late you are right (the) truth is in your hands) .

ana a'mil izzāy?
inta feyn?
inta rāiḥ feyn?
inta sākin feyn?
huwa feyn dilwaqti
anhī beyt bit'aak?
anhu hosān tirkab?

tismah li?
'amil ma'arūf?
tākhod deh?
mīn qāl lak?
lazim terūh dilwaqt
inta ta,akhart

el ḥaqq bi eydak

Directions to Workmen.

Bring a hoe bring a basket bring rope dig here take from before you take from behind you make it wider deeper yet go down deeper go down to water go down to native earth go thus take care of it leave it complete turn it over do not break the bricks are there mud bricks or burnt bricks?

hāt turieh (v); hāt fas (L) hāt ghalaq (muqtaf) hāt habl ifhat hena imsek min qodām imsek min wara 'amal-u was'a ziādah ghawīt lissa inzel wāti lissa inzel lil moyyah inzel lil 'ard sāḥiḥ

māshi keda bishweysh min deh (lit., khallīh salīm [slowly with it) iqlib-u mā tiksar-ūsh et tūb

fi tūb nāi āu tūb aḥmar?

work, oh boy! pull; push turn it come and measure the work but measure it how much are the wages? the work is by the day measure 9.9 this is very tough I cannot lift it up it is needful to have more men ornament (-ed) inscription (inscribed) mound of ruins potsherds cemetery grave

ishtaghal ya walad shidd or shil (carry) dauwar-u ta'ala qis esh-shoghl

m'teqis-u el ograh kām?

esh shoghl bil yom ,, ,, bil qiās deh yābis khālas mā aqdarsh ashīl-u lazim nās ziādah

rasm (mersüm)
kitābah (maktūb)
kom, or tell
shuqf
gabbānah
turbah, plu. turab

Travel Talk. - Arrival.

I want a boat
this is not big enough
for us
no! it will not do
can you take our
luggage with you?
certainly, sir [porter
I will bring you a
he can carry the lot by
himself; he isstrong
he has a cart, too
there is first the custom-house examination [carriage
we will go in the

'auz wāḥed felūkkah
deh mush kebīr bil kifāyah
'ala shān-na
la! ma yenfash
teqdar tākhod el 'afsh bit'ana wāyyak?
ommal ya sīdı*!
agīb lak wāḥed shāyyāl
yeqdar yeshīl kullu bi nafs-u;
huwa gad'a† [karro
'andu kamān wāḥed 'arabieh
āuwalan fi tafush el gumruk

ehna neruh fil 'arabieh

^{*} Ommal corresponds to " liather! I should think so "

[·] Gud'a dit., brave. Used politely when calling out to any man, especially in the streets, to make way.

you must come with Ifare is tell me how much the how much is the fare to the station? each person four piastres [much? and the porter, how he is entitled to ask two piastres, and is asking for bagshish because it is hot and the luggage is heavy is the luggage correct? eleven pieces you left one in the steamer you must send the porter to enquire about it there! [by God] I quite forgot it, sir [O my master] thank goodness!someone is bringing it now

lāzim inta teygi wāyyā-na

qul-li el ograh bi kām bi kām el ograh lil maḥattah?

kul shakhs arb'aa qurūsh

wa'sh shāyyāl, kām? ḥaqq-u [his right] qirsheyn, wa huwa biyetlob baqshīsh 'ala shān ḥarr ketīr wa'l 'afsh teqīl

el 'afsh tamām ? had'ashra hittah* inta fūt wāḥedah fil wabūr

lāzim tirsel esh-shāyyāl yis,āl 'an-u

w'allah! ana nesīt-u khālas ya sīdi

el ḥamdu l'illah! fi ḥad biyegīb-u dilwāqti

The Railway.

Is the station far?
no; a quarter of an
hour's distance only
when does the traingo?
in half-an-hour
anyhow, it will not
start before the
mails come [then
we need not hurry

el maḥattah ba'id? la; masāfah rob'a s'aah bass

el wabūr yesāfir imta? b'ad [after] nūss sa'ah 'ala kulli ḥal ma yesafírsb qabli ma teygi el bosta

mush lāzim nist'agil baqa

^{*} Hittah (sing.). Beyond ten the singular is always need.

please go and get the tickets I want four first-class there is a ticketshort never mind! I will bring you another and the money; is it right? one plastre is bad Thy the life of your father! I swear it is good [only old you are right, it is I would like to ask the interpreter there is no need to I will ascertain from him, all the same the luggage goes without extra charge no! I have paid 15 piastres; here's the receipt [journey I wish you a good you are travellers how long have you been in Egypt? we arrived only today Cairo? are you going to we shall stay there four days waiting for the steamer it is not enough; you require 2 or 8 weeks at least our intention is to see everything be-

fore we go back to

England

min fadlak rüh wa gib et tazākir ula 'auz arb'aa mehellāt daragali fi tazkārah nāqes m'aleysh! agib lak kamān wāhedah w'al filūs, tamām? [complete]

wahed qirsh batal wa hayat abuk! huwa tayyib

lak haqq, huwa qadim bass ana biddi is,ål et terguman

ma fish lezūm ana istáfhem min-u bardu

el 'afsh yerüh ballash

lå ana dof'aat khamast'ashrah qirsh; ahó el wasl

m'a es salāmah! (lit. with hadrétkum musāfirin baqa lakum kām yom fi berr Masr? wasālna en nehār deh bass

intum rāyhīn fi Masr? noqod henāk arb'at eyyanı, mustannin el wabür

ma yekfish; lāzini aqall guma'ateyn telātah

qasdéna neshûf kullu qabli ma nirg'a fil bilâd el ingeltz good; perhaps I shall see you when you return from Upper Egypt please God! kwāy-īs; insha,allah ashūfkum lamma tirga'u min es Sa'id

insha, allah!

An Excursion.

Wake me early in the morning

we are going to see the Pyramids to-morrow do you want me to get the donkeys ready?

perhaps we shall go in a carriage, but anyhow we shall take food with us

yes, sir; everything will be all right

you must take the necessaries for tea

the teapot, the spirit, matches and everything must be wrapped in paper

I have wrapped up everything and put it into the basket

we can buy oranges and melons on the way [the wine

good; do not forget we want to go up the Pyramids

just as you wish, sir it is not difficult, but it tires one

I will bring two men to go up with you this is not necessary saḥī-ni badri es subḥ

eḥna rāyḥīn neshūf el āḥram bukra

hadrétak 'auz in-ni ahaddar el hemīr?

yumkin nerūh fi 'arabīeh, walakin 'ala kulli ḥāl nākhod ākl wāyyā-na

ḥādi**r ya** sīdi, kulli shey yibqa tamām

lāzim takhod el ashya el lowāzimah li shāi

el abrīq, es sbirīt, kabrīt, wa lāzim kullu yitlaff fi waraq

ana laffeyt kullu wa ḥotteyt-u fil qafas

yumkínna nishteri bortogān wa shammām (or batīkh) wa ehna fi sikkah

tāyyib; ma tinsāsh en nebīd biddinna nitl'a el āḥram

[efféndim zey ma terīd (or keyfak), deh mush sa'ab, walakin vit'ab el insān (man)

agīb rāgileyn yitl'au wāyya hadrétak

deh mush darūri

Analis - l'hometie l'remmetation

I am strong and can
go up alone fonce
get the ten ready at
the horse is going
lame, and is very
tired
the driver is beating
the horse without
any reason
he knows his business
he is not cruel
another time I will
take someone else
they are all alike
have you made an

account of what

you have spent?

ana gamid wa aqdar ati'a la nafs-i haddar esh shai halan el hosan biy'urog wa ta'aban ketir

el arbaggi biyidrab el hosan bidun sabab

y'araf shoghl-u
huwa mush qasi
tani marrah akhod wahed
gheyr-u
kuilohum zey ba'ad
'amilt hisab min el felüs
(money) illi saraft-u?

On the Nile.

I have seen the dahabieh, and it is a very fine boat have you brought all the luggage down? have you brought the vegetables and mutton, fowls and eggs; also provisions for the crew?

vegetables and mutton, fowls and eggs; also provisions for the crew? if the wind is not enough, we must use the oars [tiful the weather is beaucan we land and see the town after

sunset?
as you wish, sir;
but the people
here are bad
we are not afraid

ana shuft ed dahabieh wa hiya merkeb 'aal

nazzált kul el 'afsh?

ishtereyt el khodārāt wa lahm dāni, wa firakh wa beyd; wa t'ayyināt lil merākbich

iza kan el hauwa (or er rth) mush kaß, lazim nist-'aamil el maqadıf

el hauwa kway-is

yumkinna ninzel neshuf el balad deh, b'ad el maghreb?

zey ma terid hadrétak, walakin en nas hena batalin

ehna mush khaifin

if you walk on this side of the town, there is no objection [boat is! I wonder where the there it is, south of the town, on the east bank

to-morrow we will go shooting together there are pigeons and quailand sometimes sandgrouse

I want someone to carry the cartridges and the basket with the food

you will keep (walking) on the right and I in the middle quail are always to be found in the wheat

you keep behind me and be silent [for it I hit it; go and look I am tired, and it is very late [luck we have had good it is nearly six, and we are hungry

the Berberines are good fellows, and thoroughly acquainted with the river certainly, they work

hard, and are not lazy [their pay they are asking for it is not due yet iza timshi nahayādeh min el balad, ma fīsh ba,as

el merkeb feyn ya tara! ahó, qibli min el balad, 'ala taraf esh sharqi

bukra nerūḥ lis-seyd sāua sāua

fī ḥammām wa simān wa ba'ad el aḥyān qatt'a

'auz wāḥed rāgil yeshīl el fishénk wa'l qafas bil ākl

tekūn inta māshi 'ala el yemīn wa ana fil wust

es simān tamálli māugūdīn fi'l qamḥ

khallīk warā-ni wa oskot

ana sībt-u; rūḥ dāuwar 'aleyh ana t'aabān wa wakhri ketīr

bakhténa (our luck) tāyyib sa'ah sitteh taqrīban wa eḥna ga'anīn

el Barābra nās (people) tāyyibīn wa 'arifīn el bāḥr bil kullīeh

ma'alūm, yishtaghalu giddan wa mush kaslānīn

[bit'aéthum humma tālibīn el mahīyah lissa mush wafā English.

Auante - l'honelle l'rougne tat on

want to buy things for the Jantasia

if this is the case there is no objection

they are very pleased; and I too would like to serve you all my life

perhaps we will go together another time

please God I will go south with your excellency next year

will you give me a testimonial, please? God keep you! good-bye! sahth, walakin bidduhum yishterü hagat lil fantasıcı

fi háza el hál, ma fish man'a

humma mabsutin khālas; wa ana kamān 'auz akhdam hādrétak tūl 'umr-i

yumkin neruh saua saua marrah taniah

insha,allah aruh qibli wayya jenabak es senah illi gayah

tiddi-ni shehādah min fadlak?

alláh yahfázak m'a es salámah

WEIGHTS AND MEASURES.

WEIGHT.

144 dirhom make 1 rotl or pound = .99 lb. av. English.

400 dirhem , 1 oqqa = 2.75 , , , , 100 rotl , 1 kantar = 99.05 , ,

LENGTH.

1 pik (the principal measure) = 26-8 in.

1 qusub = 11 ft. 7.76 in.

SURFACE.

400 square quaab make 1 feddan,

or acre ... = 1 acre 6 rods

CAPACITY

24 rub'a make 1 ardeb ... = 5.44 bushels ,,

N.B .- The metric system is commonly used for weight and length.

EGYPTIAN MONEY.

10 Millièmes 1 Piastre or Qirsh = $2\frac{1}{2}d$.

ARABIC NAME.	EGYPTIAN MONEY.			ENGLIS MONEY		AMEI MON	
	Piastres.	Mill'mes.	£	E.	d.	Dols.	Cents
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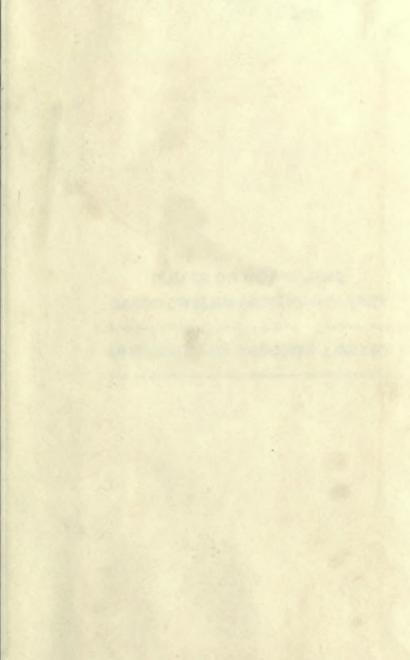
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